



**2018 ANNUAL MEETING EXHIBITOR AGREEMENT  
COURTYARD BY MARRIOTT, TACOMA, WA  
SEPTEMBER 22, 2018**

**COMPANY NAME** \_\_\_\_\_

**PRIMARY CONTACT** \_\_\_\_\_ **TITLE** \_\_\_\_\_

**ADDRESS** \_\_\_\_\_

**CITY/STATE/ZIP** \_\_\_\_\_

**TELEPHONE** \_\_\_\_\_ **FAX** \_\_\_\_\_

**EMAIL** \_\_\_\_\_

**PRIMARY BOOTH REPRESENTATIVE CONTACT**

**NAME** \_\_\_\_\_ **TITLE** \_\_\_\_\_

**ADDRESS** \_\_\_\_\_

**CITY/STATE/ZIP** \_\_\_\_\_

**TELEPHONE** \_\_\_\_\_ **FAX** \_\_\_\_\_

**EMAIL** \_\_\_\_\_

**COMPANY WEBSITE** \_\_\_\_\_

**REPRESENTATIVES STAFFING YOUR BOOTH (ADD'L REPS \$100 EACH)**

1) \_\_\_\_\_

2) \_\_\_\_\_

**PRODUCT/ SERVICE TO BE DISPLAYED:**

\_\_\_\_\_

**PLEASE INDICATE COMPANIES YOU PREFER NOT TO BE LOCATED ADJACENT TO (I.E. COMPETITORS):**

1) \_\_\_\_\_

2) \_\_\_\_\_

- |  |                       |                      |
|--|-----------------------|----------------------|
| <input type="checkbox"/> PLATINUM EXHIBITOR (ATTACH SEPARATE FORM)     |                       | <b>AMOUNT</b> _____  |
| <input type="checkbox"/> EXHIBIOR BOOTH SPACE (PRIOR TO SEPT. 1, 2018) | # OF BOOTHS _____     | @ \$1500.00 EA _____ |
| <input type="checkbox"/> EXHIBITOR BOOTH SPACE (AFTER SEPT. 1, 2018)   | # OF BOOTHS _____     | @ \$1750.00 EA _____ |
| <input type="checkbox"/> ELECTRICAL HOOK UP AT BOOTH                   | # OF BOOTHS _____     | @ \$100.00 EA _____  |
| <input type="checkbox"/> ADDITIONAL REPRESENTATIVES                    | # OF ADD'L REPS _____ | @ \$100.00 EA _____  |
| <b>TOTAL AMOUNT ENCLOSED</b>   |                       | _____                |

CHECK ENCLOSED

**FOR CREDIT CARD PAYMENTS, PLEASE REGISTER AT [WWW.WSOA.ORG](http://WWW.WSOA.ORG)**